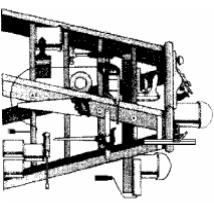


**CONSTRUCTION SUMMARY  
OF NEW HAMPSHIRE INC.  
734 CHESTNUT STREET  
MANCHESTER NH 03104**



## FAX TRANSMITTAL



### © CONSTRUCTION SUMMARY OF NH/MAINE/VT, INC.

	Annual	Quarterly	Monthly
1 State NH or ME or VT	\$900	\$250	\$90
2 States Combined NH/ME or NH/VT	\$1,600	\$500	\$180
3 States Combined NH/ME/VT	\$2,100	\$750	\$270
Online Plan Library	\$300	\$100	Plans & Specs All (3) States
Project Profile/Email Notification	\$120	\$30	\$10

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Manchester NH 03104

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FAX: 603/627-4524  
Email: info@constructionsummary.com

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The Holidays for the year 2015 are as follows:

Thursday	January 1, 2015	(New Year's Day)
Friday	January 2, 2015	(Day After New Years)
Monday	January 19	(Martin Luther King Day)
Monday	February 16	(Presidents Day)
Monday	May 25	(Memorial Day)
Friday	July 3	(Independence Day)
Monday	September 7	(Labor Day)
Monday	October 12	(Columbus Day)
Wednesday	November 11	(Veterans Day)
Thursday	November 26	(Thanksgiving Day)
Friday	November 27	(Day After Thanksgiving)
Thursday	December 24	(Day Before Christmas)
Friday	December 25	(Christmas Day)

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# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 1 DATE: October 8, 2015

**Last Reported** 9/30/2015 #NH-120217

**PROJECT TYPE:** Samuel Read Hall Building  
(Department Of Physical Therapy  
Renovations)

**LOCATION:** Plymouth NH (Grafton Co)

**STREET:** 28 Highland Avenue

**STATUS:** BIDDERS - New Bids To Owner October 15  
AT 2PM(edt)

\* **Note:** (A Mandatory Prebid Site Meeting Was  
Held)

\* **Note:** (All Questions Directed Via Email To  
Diane Cotter)(diane.cotter@usnh.edu) Or  
(Fax: 603/862-0919) (Questions Sent Via  
Email Must Have (RE #129993-0001) In  
Subject Line) (Questions Due October 2 At  
12Noon) - (Response To Questions  
Published October 7 Close Of Business)

\* **Note:** (Construction Start: December 21, 2015)

\* **Note:** (Substantial Completion January 29,2016  
With Project Completion  
February 19,2016)

**OWNER:** University System of New Hampshire-  
Diane Cotter (in chg)-5 Chenell Drive-  
Concord NH 03301 (603/862-0951)  
(Fax 862-0919) (diane.cotter@usnh.edu)

**ARCHITECT:** Harriman Associates-Auburn Business  
Park-46 Harriman Drive-Auburn ME 04210  
(207/784-5100) (Fax 782-3017)  
(HA@harriman.com)

**DESCRIPTION:** renovation of the select areas of the  
existing second floor -selective demolition  
for new mechanical/electrical-new interior  
finishes-new doors & hardware-refinishing  
of existing building components-modifica-  
tion of existing fire protection system-  
Includes: architectural woodwork-hollow  
metal frames-wood doors-access doors &  
frames-drywall-gypsum veneer plaster-  
acoustical ceilings-resilient flooring-carpet-  
painting

**PLANS FROM:** Owner (<http://www.unh.edu/purchasing/>)

**BID SECURITY:** Bid Bond/Certified Ck - 5%  
(Required For Bids Greater Than \$100,000)

**PERFORMANCE/PAYMENT BONDS:** 100%  
(Required For Bids Greater Than \$100,000)

**(Plans Available For Viewing Electronically On  
The Construction Summary Of  
NH/ME/VT Website)**

## BIDDERS ON GENERAL CONTRACT:

Careno Construction Co-270 West Road-Box 2-  
Portsmouth NH 03801 (603/436-1006)  
(Fax 436-6020)

JCN Construction Inc-155 Dow Street-Suite 301-  
Manchester NH 03101 (603/624-7080)  
(Fax 641-9750)

RH White Construction-615 River Road-Bow NH  
03304 (603/225-3332) (Fax 225-3533)

Bauen Corp-PO Box 1621- 177 Waukewan Street-  
Meredith NH 03253 (603/279-7660)  
(Fax 279-3018) **(10/8/2015)**

\*\*\*\*\*

**Last Reported** 10/1/2015 #NH-121378

**PROJECT TYPE:** Demolition (Former Town Hall)

**COST:** \$80,000

**LOCATION:** Barrington NH (Strafford Co )

**STREET:** 77 Ramsdell Lane/Route 9

**STATUS:** Proposals To Owner October 14 AT  
5PM(edt)

\* **Note:** (Call After October 1 To Set Up Viewing  
If You Are Interested)

**OWNER:** Town Of Barrington-Town Offices-  
John Scruton (in chg)-333 Calef Highway-  
PO Box 660-Barrington NH 03825  
(603/664-7395)(Fax 664-5179)  
(Email: barringtonta@gmail.com)

**ENGINEER:** DuBois&King Inc-28 North Main Street  
Randolph VT 05060 (802/728-3376)  
(Fax 728-4930) Jeff Adler (in chg)

**DESCRIPTION:** demolition & disposal of the former  
Town Hall

**REQUEST FOR PROPOSAL FROM:** Owner At  
Website: [www.barrington.nh.gov](http://www.barrington.nh.gov)

**PERFORMANCE/PAYMENT BONDS:** 100%  
**(Request For Proposal Available For Viewing On  
The Construction Summary Of  
NH/ME/VT Website)** **(10/8/2015)**

**Last Reported** 10/6/2015 #NH-122769

**PROJECT TYPE:** Bridge Rehabilitation (16152)

**COST:** \$1,072,960

**LOCATION:** Keene NH (Cheshire Co)

**STATUS:** ADD BIDDERS - Bid To Owner October 15  
AT 2PM(edt)

\* **Note:** (Bidders Should Act Promptly & Submit All  
Questions On The Project In Writing To  
Robert Landry At Least (5) Business Days  
Before Hour & Date Set For Bid Opening)  
(RLandry@dot.state.nh.us) (No Phone  
Calls Or Faxes Will Be Accepted)

\* **Note:** (Completion Date September 30,2016)

**OWNER:** State Of NH-DOT-Finance &Contracts-Bid  
Box-Room 112-John O Morton Building-  
7 Hazen Drive-PO Box 483-Concord NH  
03301 (603/271-3733)

**DESCRIPTION:** Bridge Rehabilitation work on the  
bridge carrying NH Routes 9 & 10 Over  
Elm Street

**PLANS FROM:** Owner (Room 130) - \$35 Charge  
No Refund (\$5 Additional Non Refunded  
Mailing Fee) (Checks Payable To:  
Treasurer, State Of NH)

**BID SECURITY:** Bid Bond/ Certified Check - 5%

**PERFORMANCE/PAYMENT BONDS:** 100%  
**(Plans Available For Viewing On The Construction  
Summary Of NH/ME/VT Website)**

## BIDDERS ON CONTRACT:

Cold River Bridges-11 Lambro Lane-Walpole NH  
03608 (603/756-9300) (Fax 756-9303)

Evroks Corp-PO Box 669-Winnisquam NH 03289  
(603/527-3545) (Fax 527-3547)

RM Piper Inc-PO Box 490-Plymouth NH 03264  
(603/536-4154) (Fax 536-3429)

## ADD BIDDERS ON CONTRACT:

Beck & Bellucci Inc-PO Box 429-Franklin NH  
03235 (603/934-5236) (Fax 934-7044)

Renaud Brothers-283 Fort Bridgman Road-Unit 2-  
Vernon VT 05354 (802/257-7383)  
(Fax 257-7308)

RS Audley Construction-609 Route 3A-Bow NH  
03304 (603/224-7724) (Fax 225-7614)

**(10/8/2015)**

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 2 DATE: October 8, 2015

Last Reported 10/6/2015 #NH-122903

PROJECT TYPE: Multi-Use Trail Bridge (10309P)

COST: \$2,003,360

LOCATION: (Keene NH - Swanzey NH)

STATUS: BIDDERS - Bids To Owner October 22 AT 2PM(edt)

\* Note: (Bidders Should Act Promptly & Submit All Questions On The Project In Writing To Ron Grandmaison At Least (5) Business Days Before Hour & Date Set For Bid Opening) (RGrandmaison@dot.state.nh.us) (No Phone Calls Or Faxes Will Be Accepted)

\* Note: (Completion By October 28, 2016)

OWNER: State Of NH-DOT-Finance & Contracts-Bid Box-Room 112-John O Morton Building-7 Hazen Drive-PO Box 483-Concord NH 03301 (603/271-3733)

PLANS FROM: Owner (Room 130) - \$35 Charge No Refund (\$5 Additional Non Refunded Mailing Fee) (Checks Payable To: Treasurer, State Of NH)

BID SECURITY: Bid Bond/ Certified Check - 5%

PERFORMANCE/PAYMENT BONDS: 100%

(Plans Available For Viewing On The Construction Summary Of NH, ME, & VT Web Site)

## BIDDERS ON CONTRACT:

Beck & Bellucci Inc-PO Box 429-Franklin NH 03235 (603/934-5236) (Fax 934-7044)

Cold River Bridges-11 Lambro Lane-Walpole NH 03608 (603/756-9300) (Fax 756-9303)

ED Swett Inc-8 Industrial Park Drive-Concord NH 03301 (603/224-7401) (Fax 224-5006)

RS Audley Construction-609 Route 3A-Bow NH 03304 (603/224-7724) (Fax 225-7614)

American Steel Fabricators Inc-PO Box 185-Rte 328 Sawmill Rd-Greenfield NH 03047 (603/547-6311) (Fax 547-2770) (10/8/2015)

\*\*\*\*\*

Last Reported 5/21/2015 #NH-120808

PROJECT TYPE: OReilly Auto Parts Store

LOCATION: Goffstown NH (Hillsborough Co)

STREET: 711 Mast Road

STATUS: Project On Hold - Further Action Pending Owner Decision - Bid May 26

OWNER: OReilly Auto Parts-233 South Patterson-Springfield MO 65802 (417/862-3333) (Fax 874-7229)

ARCHITECT: Esterly Schneider & Associates Inc-1736 E. Sunshine-Ste 417-Springfield MO 65804 (417/862-0558) (Fax 862-3265) (architect@esterlyschneider.com) (www.esterlyschneider.com)

CIVIL ENGINEER: Bohler Engineering-352 Turnpike Rd-Suite 105-Southborough MA 01772 (508/480-9900) (Fax 480-9080)

ELEC/MECH/PLMBG ENGR: SmithGoth Engineer 3855 S Jefferson Ave-Springfield MO 65807 (417/882-2200) (Fax 882-1188)

STRUCTURAL ENGR: JS SmitConsulting Engineers-411 S Adele Ave-Joplin MO 64801 (417/624-0444) (Fax 624-0430)

DESCRIPTION: 1 story-7,000 sq ft-sitework-paving-landscaping-concrete slab & foundation-masonry-rough carpentry-insulation-EIFS-steel doors & frames-wood doors-aluminum entrances & storefront-overhead doors-drywall-acoustical ceilings-resilient flooring-painting-preengineered Metal Building System-mechanical-plumbing-electrical

PLANS FROM: Invited General Contractors (Plans Available For Viewing On The Construction Summary Of NH, ME, & VT Web Site)

## BIDDERS ON GENERAL CONTRACT:

GM Northrup-15950 Franklin Trail SE-Prior Lake MN 55372 (952/226-3090) (Fax 226-3091)

RSI Construction-PO Box 2102-Forney TX 75126 (972/552-9475) (Fax 564-2302)

Sword Construction-1422 B Stonehollow Drive-Kingwood TX 77339 (281/312-4200) (Fax 312-1094)

Visible Construction-5 Brookside Drive-Suite 1-Huntington NY 11743 (516/935-0278) (Fax 866/353-4919)

(6) Addenda Issued (10/8/2015)

Last Reported 10/1/2015 #NH-122792

PROJECT TYPE: Paving (Canterbury Elementary School)

LOCATION: Canterbury NH (Merrimack Co)

STATUS: Quotes To Owner October 13

OWNER: Shaker Regional School District-SAU 80-58 School Street-Belmont NH 03220 (603/267-9223)(Fax 267-9225) (www.shaker.k12.nh.us)

INFORMATION FROM: Owner - Contact: Doug Ellis (Director Of Buildings & Grounds) (603/267-9223 Ext.5309) (10/8/2015)

\*\*\*\*\*

Last Reported 10/1/2015 #NH-122810

PROJECT TYPE: Town Office Building (Design/Build)

LOCATION: Epsom NH (Merrimack Co)

STREET: 980 Suncook Valley Highway

STATUS: Design/ Build Proposals To Owner October 23 AT 3PM(edt)

\* Note: (Proposals Will Be Opened At October 26 Selectmens Meeting)

\* Note: (Site Visits Will Be Available From September 22 Through October 16 By Individual Appointment)

OWNER: Town Of Epsom-27 Black Hall Road-Epsom NH 03234 (603/736-9002)(Fax 736-8539)

DESCRIPTION: design/build services for a new 5600 square foot 2-story building. This building will be a two level structure with the Town Meeting hall in lower level. Other work will include; concrete, well, septic, driveway, landscaping and parking areas. The location of the new site is 980 Suncook Valley Highway, the lot adjacent to the current Police Department Building. The estimated start of the new construction will be in 2016.

REQUEST FOR PROPOSAL FROM: Owner (603/736-9002) (epsomtwn@metrocast.net) (www.epsomnh.org)

(RFP Available For Viewing Electronically On The Construction Summary Of NH/ ME/ VT Website) (10/8/2015)

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 3 DATE: October 8, 2015

**Last Reported** 10/1/2015 #NH-122448

**PROJECT TYPE:** Lamprey River Elementary School  
Addition (Design/Build)

**LOCATION:** Raymond NH (Rockingham Co)

**STREET:** 33 Old Manchester Road

**STATUS:** BIDDERS - Proposals To Owner October 29  
AT 3PM(edt)

\* **Note:** (Proposals Reviewed November 2 -  
November 6,2015) - (Finalists Interviews  
November 10 & November 12,2015) -  
(Presentation To School Board  
December 2,2015) - (Presentation To  
Budget Committee January 2016) -  
(Approval Of Governing Body TBD) -  
(Approval Of The Voters March 2016)

\* **Note:** (Any Questions Must Be Forwarded In  
Writing To Ronald Brickett,Raymond  
School District By September 30,2015)-  
(Answers Will Be Provided In Writing By  
October 9,2015) (r.brickett@sau33.com)  
(603/895-4299) (Ext.1110)

\* **Note:** (Mandatory Prebid Meeting Was Held)

**OWNER:** Raymond School District - SAU #33-  
Erin Brewitt (in chg)-43 Harriman Hill Rd-  
Raymond NH 03077 (603/895-4299)  
(Fax 895-0147)

**DESCRIPTION:** must include a review of the existing  
facility & needs - recommendations -  
preliminary design - final design & bid  
containing component cost estimates for  
classrooms & gymnasium - the addition(s)  
should be designed & constructed to meet  
all applicable codes & represent good  
standards in building layout - design &  
quality - Innovative design ideas are  
encouraged & should include alternate  
energy sources in the overall design scheme  
of the school

**REQUEST FOR PROPOSAL FROM:** Owner -  
Contact Ronald Brickett (603/895-4299)  
(r.brickett@sau33.com)

**(Request For Proposal Available For Viewing On  
The Construction Summary Of  
NH/ME/VT Website)**

## BIDDERS ON GENERAL CONTRACT:

CMGC Building Corp-360 Harvey Road-  
Manchester NH 03103 (603/629-9992)  
(Fax 629-9199)

Harvey Construction Corp Of NH-10 Harvey Road-  
Bedford NH 03110 (603/624-4600)  
(Fax 668-0389)

Jewett Construction Co-PO Box 405-Raymond NH  
03077 (603/895-2412) (Fax 895-2027)

Meridian Construction Corp-32 Artisan Court -  
Unit 4-Gilford NH 03249 (603/527-0101)  
(Fax 527-0202)

Bonnette Page&Stone-91 Bisson Ave-Laconia NH  
03246 (603/524-3411) (Fax 524-4641)

Brait Builders-506 Plain Street-Suite 201-  
Marshfield MA 02050 (781/837-6400)  
(Fax 837-6022) **(10/8/2015)**

**Last Reported** 10/6/2015 #NH-122510

**PROJECT TYPE:** The Arlington Hotel

**COST:** \$6,500,000

**LOCATION:** Bethlehem NH (Grafton Co)

**STREET:** Route 302 & Lewis Hill Road

**STATUS:** Foundation Complete - General Contractor  
Requesting Bids On (Mechanical -  
Electrical & Plumbing) October 16 AT  
4PM(edt) - (Bid Date For Remaining  
Trades To Be Announced)

**OWNER:** Be & YO Realty-Monroe NY

**ARCHITECT:** Michael Couture Architect-53  
Technology Lane-Suite 109-North  
Conway NH 03818 (603/356-9606)  
(Fax 356-0888)

**CIVIL ENGINEER:** Kellog Surveying-  
254 Manns Hill Road-Littleton NH 03561  
(603/444-2252)

**ELECTRICAL/MECHANICAL ENGR:** Yeaton  
Associates-66 Jackson Street-Littleton NH  
03561 (603/444-6578) (Fax 444-2364)

**STRUCTURAL ENGR:** Shelley Engineering-58  
Mayberry Rd-PO Box 1030-Gray ME  
04039 (207/657-8031) (Fax 854-8706)

**DESCRIPTION:** 3 stories- 60,000 sq ft

**PLANS FROM:** Construction Summary of NH Inc  
(603/627-8856) - Cost of Reproduction  
**(Plans Available For Viewing On The Construction  
Summary Of NH, ME, & VT Web Site)**

## GENERAL CONTRACTOR:

Eastern Construction Management-400 South St-  
Littleton NH 03561 (603/616-1538)  
(c.hodge@easternconstructionmanagement.com)  
**(10/8/2015)**

**Last Reported** 10/1/2015 #NH-122791

**PROJECT TYPE:** Snow Removal

**LOCATION:** Multiple Locations NH

**STATUS:** Quotes To Owner October 20

**OWNER:** Shaker Regional School District-SAU 80-  
58 School Street-Belmont NH 03220  
(603/267-9223)(Fax 267-9225)  
(www.shaker.k12.nh.us)

**DESCRIPTION:** snow removal for (4) campuses  
**INFORMATION FROM:** Owner - Contact: Doug  
Ellis (Director Of Buildings & Grounds)  
(603/267-9223 Ext.5309) **(10/8/2015)**

**Last Reported** 10/1/2015 #NH-122807

**PROJECT TYPE:** Winter Sand

**LOCATION:** Somersworth NH (Strafford Co)

**STATUS:** Bids To Owner October 15 AT 2PM(edt)

\* **Note:** (For Any Questions Or Additional  
Information Contact Scott Smith, Finance  
Director) (603/692-9504)

**OWNER:** City Of Somersworth-Scott Smith (in chg)-1  
Government Way-Finance Department-  
Somersworth NH 03878 (603/692-4262)  
(Fax 692-9570) (www.somersworth.com)

**DESCRIPTION:** Approx 1,200 yards of coarse winter  
sand for the 2015-2016 winter season which  
will be delivered on an as needed basis to  
the Public Works Dept at 18 Lilac Lane in  
Somersworth - vendor must guarantee prices  
for a (1) year period of time

**SPECS FROM:** Owner At (www.somersworth.com)  
**(Specs Available For Viewing On The Construction  
Summary Of NH/ME/VT Website)**

**(10/8/2015)**

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 4 DATE: October 8, 2015

**Last Reported** 9/30/2015 #NH-122388  
**PROJECT TYPE:** Installation Of (5) Street Lights  
**COST:** Approx. \$32,000  
**LOCATION:** Portsmouth NH (Rockingham Co)  
**STATUS:** Award Process Underway - Further Action Pending Final Approval From The Pease Development Board Of Directors - Bid October 2  
**\* Note:** (Questions Should Be Directed To Michael Mates) (603/766-9292)  
**OWNER:** Pease Development Authority-Engineering & Facilities Office-55 International Drive-Pease Tradeport-Portsmouth NH 03801 (603/427-2836)(Fax 427-0433)  
**DESCRIPTION:** installation of (5) street lights & associated infrastructure at various locations on the Pease International Tradeport  
**CONTRACTOR:**  
Advanced Excavating & Paving-166 Granite Street-Allenstown NH 03275 (603/485-9755) (Fax 485-5579) (10/8/2015)  
\*\*\*\*\*  
**Last Reported** 10/5/2015 #NH-122833  
**PROJECT TYPE:** Hannaford Store Remodel (Ames Plaza)  
**LOCATION:** Ossipee NH (Carroll Co)  
**STREET:** Route 16  
**STATUS:** ADD BIDDER - Bids To Owner (Invited List) October 8 AT 2PM(edt)  
**\* Note:** (Construction Start October 19, 2015 With Completion September 23, 2016)  
**OWNER:** Hannaford Brothers Inc-Store Engineering-145 Pleasant Hill Road-Scarborough ME 04074 (207/883-2911)(Fax 885-3121)  
**ARCHITECT:** WBRC Architects/Engineers-44 Central Street-Bangor ME 04401 (207/947-4511) (Fax 947-4628)  
**ELEC/MECH/STRUCTURAL ENGR:** WBRC Architects/Engineers-44 Central Street-Bangor ME 04401 (207/947-4511) (Fax 947-4628)  
**DESCRIPTION:** Includes: Demolition, Concrete, Rebar, Steel Erection, Structural Steel, Misc. Metal, Joist and Decking, Insulation,

Roofing, Masonry , Doors, Frames, and Hardware, Automatic Doors, Overhead Doors, ACT, Drywall, Painting, Flooring, Plumbing, Coolers and Freezer Boxes, HVAC, Sprinkler, and Electrical  
**PLANS FROM:** Invited General Contractors  
**(Plans Available For Viewing On The Construction Summary Of NH, ME, & VT Web Site)**  
**BIDDERS ON GENERAL CONTRACT:**  
Langford & Low-PO Box 662-Portland ME 04104 (207/797-5141) (Fax 797-0919)  
PM Construction-19 Industrial Park Road-Saco ME 04072 (207/282-7697) (Fax 283-4549) (Requesting SubBids October 7 At 12Noon)  
**ADD BIDDER ON GENERAL CONTRACT:**  
Zachau Construction-PO Box J-1185 US Route 1-Freepport ME 04032 (207/865-9925) (Fax 865-9926)  
**(1 Addendum & (8) RFIs Issued (10/8/2015)**  
\*\*\*\*\*  
**Last Reported** 10/1/2015 #NH-122693  
**PROJECT TYPE:** HVAC Renovations (Rochester Public Library) (#16-15)  
**LOCATION:** Rochester NH (Strafford Co)  
**STATUS:** Bids To Owner October 15 AT 2:15PM(edt)  
**\* Note:** (Questions Must Be Submitted In Writing To Purchasing Agent)(email preferred) (purchasing@rochesternh.net)  
**\* Note:** (Actual Bid Opening October 15 AT 2:30PM)  
**\* Note:** (Emailed/Faxed Or Telephone Bids NOT Accepted)  
**OWNER:** City Of Rochester-Business Office-City Hall-31 Wakefield St-Rochester NH 03867 (603/335-7602)(Fax 332-8601) (purchasing@rochesternh.net) (www.rochesternh.net)  
**SPECS FROM:** Owner At Website: www.rochesternh.net (Or Via Email: purchasing@rochesternh.net)  
**(Specs Available For Viewing On The Construction Summary Of NH/ME/VT Website)** (10/8/2015)

**Last Reported** 10/7/2015 #NH-122992  
**PROJECT TYPE:** City Hall Plaza Improvements (IFB0745-101215)  
**LOCATION:** Nashua NH (Hillsborough Co)  
**STATUS:** BIDDERS - Bids To Owner October 12 AT 3PM(edt)  
**\* Note:** (A Mandatory Prebid Meeting Was Held)  
**\* Note:** (Questions Must Be Submitted In Writing Via Email To Sarah Marchant AICP Community Development Division Director No Later Than October 8 AT 3PM) (marchants@nashuanh.gov) Or (Fax:603/589-3119)  
**\* Note:** (Answers/Clarifications Posted On Website October 9,2015 AT 3PM) - (Proof Of Insurance Required)  
**\* Note:** (Notice To Proceed October 22,2015) - (Work Begins October 26,2015 & Completed November 10,2015)  
**OWNER:** City Of Nashua-Purchasing Department-City Hall-229 Main Street-Nashua NH 03061 (603/589-3330)(Fax 589-3344)  
**ENGINEER:** TF Moran-48 Constitution Drive-Bedford NH 03110 (603/472-4488) (Fax 472-9747)  
**DESCRIPTION:** site improvements to the plaza area into the east side of City Hall along Main Street & the relocation of flagpoles & lamp poles to the west side of City Hall  
**PLANS FROM:** Engineer Or Owner At Website: www.gonashua.com  
**BID SECURITY:** 5%  
**PERFORMANCE/PAYMENT BONDS:** 100%  
**(Plans Available For Viewing On The Construction Summary Of NH/ME/VT Website)**  
**BIDDERS ON CONTRACT:**  
Crisp Contracting-111 Lock Street-Nashua NH 03064 (603/886-1984) (Fax 886-8776)  
Morins Landscaping-301 Depot Road-Hollis NH 03049 (603/882-5835)  
P&L Landscaping-79 Daniel Webster Highway-Merrimack NH 03054 (603/595-2802) (10/8/2015)

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 5 DATE: October 8, 2015

Last Reported 9/30/2015 #NH-122779

PROJECT TYPE: Consultant Services (Nashua Performing Arts Center Feasibility Study) (RFP0265-101415)

LOCATION: Nashua NH (Hillsborough Co)

STATUS: Proposals To Owner October 14 AT 3PM

\* Note: (Send All Communications In Writing To Thomas Galligani Jr, Economic Development Director) (galliganit@nashuanh.gov) - (Deadline For Questions October 7, 2015 AT 3PM) - (Answers/Clarifications Posted October 9 AT 3PM)

OWNER: City Of Nashua-Purchasing Department-City Hall-229 Main Street-Nashua NH 03061 (603/589-3330)(Fax 589-3344)

DESCRIPTION: Study the feasibility of developing a new Cultural & Performing Arts Center within Downtown Nashua NH - the services provided will include evaluation of programming needs - develop & understanding of project feasibility - review of specific sites & assistance with project next steps

REQUEST FOR PROPOSAL FROM: Owner At Website: www.nashuanh.gov

(Request For Proposal Available For Viewing On The Construction Summary Of NH/ME/VT Website)

(1) Addendum Issued (10/8/2015)

Last Reported 10/1/2015 #NH-122907

PROJECT TYPE: Hall Street WWTF Concrete Repair Program (#B14-16)

LOCATION: Concord NH (Merrimack Co)

STREET: 125 Hall Street

STATUS: Bids To Owner October 29 AT 2PM(edt) - (Mandatory Prebid Meeting October 9 AT 9AM At The Hall Street Wastewater Treatment Facility-125 Hall Street-Concord NH 03301)

OWNER: City Of Concord-Douglas Ross (in chg)-Purchasing Department-311 North State St-Concord NH 03301 (603/225-8530) (Fax 230-3656) (dross@concordnh.gov) (www.concordnh.gov)

PLANS FROM: Owner No Charge (PDF Format)

Citys secure FTP Website:

https://secure.concordnh.gov

Account: vendor Password: Concord1

BID SECURITY: Bid Bond/ Certified Check / Cashiers Check/Cash- 10%

PERFORMANCE/PAYMENT BONDS: 100%

(Plans Available For Viewing On The Construction Summary Of NH/ME/VT Website)

(10/8/2015)

Last Reported 8/5/2015 #NH-122004

PROJECT TYPE: Liquid Magnesium Chloride (1785-16)

COST: \$56,250

LOCATION: Multiple Locations NH

STATUS: CONTRACT AWARD - Bid August 10

OWNER: State Of NH-Department Of Administrative Svcs-Bureau of Purchase & Property-25 Capitol Street-Room 102-Concord NH 03301 (603/271-2201)(Fax 271-2700) (www.admin.state.nh.us/purchasing/bids\_posteddte.asp)

CONTRACTOR:

Jet Stream Fuels-37 North Orange Avenue-Orlando FL 32801 (610/298-1122)

(10/8/2015)

Last Reported 9/16/2015 #NH-122597

PROJECT TYPE: U-Channel & Delineator Posts (Bid 1804-16)

LOCATION: Statewide NH

STATUS: CONTRACT AWARDS - Bid September 21

OWNER: State Of NH-Department Of Administrative Svcs-Bureau of Purchase & Property-Loretta Razin (in chg)-25 Capitol Street-Room 102-Concord NH 03301 (603/271-2201)(Fax 271-2700)

CONTRACTORS:

Chemung Supply Corp-2420 Corning Road-Elmira NY 14903 (607/733-5506)

Eberl Iron Works-128 Sycamore Street-Buffalo NY 14204 (716/854-7633) (10/8/2015)

Last Reported 10/1/2015 #NH-122912

PROJECT TYPE: Architectural/ Engineering & Environmental Consulting Services (Lead & Asbestos Surveys At Orford Academy Building)

LOCATION: Orford NH (Grafton Co)

STATUS: Proposals To Owner October 9 AT 4:30PM

\* Note: (A general information site walk-through for contractors, architectural historians, architects and engineers, and any other potential team member will take place Tuesday, October 13 At 10AM)

OWNER: AHEAD Inc-Olivia Bealeu (in chg)-161 Main Street-Littleton NH 03561 (603/444-1377)(Fax 444-0707)

REQUEST FOR PROPOSAL FROM: Owner - Contact Olivia Bealeu (603/444-1377) (Ext.1019) (Email: obealeu@homesahead.org)

(10/8/2015)

Last Reported 10/5/2015 #NH-122958

PROJECT TYPE: Grant Drive Drainage Improvements (#15-09)

LOCATION: Hooksett NH (Merrimack Co)

STATUS: Bids To Owner October 13 AT 11AM(edt)

\* Note: (Inquiries Should Be Directed To Dean Shankle Jr, Town Administrator) (Dshankle@hooksett.org)

\* Note: (Proof Of Insurance Required)

OWNER: Town Of Hooksett - Town Hall - Administration-Dean Shankle Jr (in chg)-35 Main Street-Hooksett NH 03106 (603/485-8472)(Fax 485-4423)

DESCRIPTION: replace 315 linear feet of 36 inch diameter drainage pipe from the corner of Morgan Drive extending down Grant Drive to the outlet easement near Main Street

BID PACKAGE FROM: Owner At Website: www.hooksett.org

PERFORMANCE/PAYMENT BONDS: 100%

(Bid Package Available For Viewing On The Construction Summary Of NH/ME/VT Website) (10/8/2015)

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 6 DATE: October 8, 2015

**Last Reported** 9/11/2015 #NH-122228

**PROJECT TYPE:** Tennis Court & Fence Repairs  
(Tokanel Park)

**COST:** \$28,300

**LOCATION:** Windham NH (Rockingham Co)

**STREET:** 3 Meadow Road Off Of Lowell Road

**STATUS:** CONTRACT AWARD - Bid September 9

\* **Note:** (All Inquiries Shall Be Directed To  
Cheryl Haas, Recreation Coordinator)  
(603/432-7732)

**OWNER:** Town Of Windham-4 North Lowell Rd-  
PO Box 120-Windham NH 03087  
(603/432-7732)(Fax 965-1234)

**DESCRIPTION:** repair & resurface one tennis court &  
fencing around the court at Towns Tokanel  
Park

**CONTRACTOR:**

Tracklite Systems-PO Box 4275-Andover MA  
01810 (978/685-9709) (Fax 685-9138)

(10/8/2015)

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**Last Reported** 9/30/2015 #NH-122898

**PROJECT TYPE:** Harriman Park Improvements  
(FY 16-500-18)

**LOCATION:** Manchester NH (Hillsborough Co)

**STREET:** Lake Avenue & Hall Streets

**STATUS:** BIDDERS - Bids To Owner (Prequalified  
List) October 12 AT 3PM(edt)

\* **Note:** (Questions Should Be Directed To David  
Winslow) (603/624-6444) (ext 5305)

**OWNER:** City Of Manchester-Public Works  
Department-Purchasing Division-  
475 Valley Street-Manchester NH 03103  
(603/624-6444)(Fax 624-6487)

**DESCRIPTION:** Includes: installation of approxi-  
mately square yards of sidewalk - installa-  
tion of multiple playground structures -  
installation of park benches - landscaping &  
lighting

**PLANS FROM:** Owner - \$25 Charge Non Refunded  
(\$5 Additional Non Refunded Mailing Fee)  
(Cash Or Check Payable To: Department Of  
Public Works, City Of Manchester, NH)

**BID SECURITY:** Bid Bond/ Certified Check - \$2,000

**PERFORMANCE/PAYMENT BONDS:** 100%  
(Plans Available For Viewing On The Construction  
Summary Of NH, ME, & VT Web Site)

**BIDDERS ON CONTRACT:**

Alliance Landscaping-9 Madden Road-Unit 4-  
Derry NH 03038 (603/425-2277)  
(Fax 622-7667)

Blue Ribbon Fence & Landscape-155 Baker Street-  
Manchester NH 03103 (603/624-5400)  
(Fax 624-7700)

Greenscape Inc-100 Revolutionary Drive-East  
Taunton MA 02718 (508/880-6378)

Morins Landscaping-301 Depot Road-Hollis NH  
03049 (603/882-5835)

P&L Landscaping-79 Daniel Webster Highway-  
Merrimack NH 03054 (603/595-2802)

R&S Landscape Services-170 Mystic Avenue-  
Medford MA 02155 (781/391-6993)

Trimmers Landscaping-17 Mammoth Road-  
Windham NH 03087 (603/882-8888)

Lynchs Landscaping-231 Main Dunstable Road-  
Nashua NH 03061 (603/889-5296)  
(Fax 882-0202) (10/8/2015)

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#NH-123001

**PROJECT TYPE:** Snow Plowing/ Hauling Services  
(#B16015)

**LOCATION:** Dover NH (Strafford Co)

**STATUS:** Bids To Owner October 22 AT  
11:30AM(edt)

\* **Note:** (Questions Should Be Directed To Ann  
Legere For City Locations)  
(a.legere@dover.nh.gov) (To Jeffrey White  
For School Locations) (Questions Are Due  
No Later Than (7) Days Prior To Bid  
Opening Date)

**OWNER:** City Of Dover-Purchasing Department-  
Ann Legere (in chg)-288 Central Avenue-  
Dover NH 03820 (603/516-6030)  
(Fax 516-6097) (a.legere@dover.nh.gov)

**DESCRIPTION:** snow plowing/hauling services for  
City parking lots - some City streets &  
School parking lots during the 2015-2016

winter seasons - Price quotes are to be based  
upon providing the requested snow plow-  
ing/hauling services from November 1,2015  
to May 1,2016

**SPECS FROM:** Owner At Website:  
www.dover.nh.gov

(Specs Available For Viewing On The Construction  
Summary Of NH/ME/VT Website)  
(10/8/2015)

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#NH-123002

**PROJECT TYPE:** Lead Professional Management  
Consultant Services (FY16-200-30)

**LOCATION:** Manchester NH (Hillsborough Co)

**STATUS:** Proposals To Owner October 21 AT  
5PM(edt)

\* **Note:** (Questions Should Be Directed To Todd  
Fleming) (603/624-6450)

\* **Note:** (Proof Of Insurance Required)

**OWNER:** City Of Manchester-Planning&Community  
Dev-Todd Fleming (in chg)-  
One City Hall Plaza-Manchester NH 03101  
(603/624-6450)(Fax 624-6529)  
(www.manchesternh.gov)

**DESCRIPTION:** services related to lead paint  
inspection/risk assessments & construction  
management of the Citys HUD Funded Lead  
Hazard Reduction Demonstration Program -  
includes miscellaneous services related to  
the identification of lead hazards in a  
minimum of 190 housing units as well as  
the clearance of lead hazards in a minimum  
of 170 housing units to be undertaken over  
the next three years - The Lead Professional  
Management Consultant (LPMC) will be  
responsible for the implementation of  
comprehensive policies and procedures as  
they relate to lead inspection, lead testing  
and construction management

**REQUEST FOR PROPOSAL FROM:** Owner At  
Website: www.manchesternh.gov

(Request For Proposal Available For Viewing On  
The Construction Summary Of  
NH/ME/VT Website) (10/8/2015)



# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 7 DATE: October 8, 2015

#NH-123003

**PROJECT TYPE:** Grave Excavation Services  
**LOCATION:** Somersworth NH (Strafford Co)  
**STATUS:** Bids To Owner October 29 AT 2PM(edt)  
**OWNER:** City Of Somersworth-Scott Smith (in chg)-  
1 Government Way-Finance Department-  
Somersworth NH 03878  
(603/692-4262)(Fax 692-9570)  
(sasmith@somersworth.com)  
(www.somersworth.com)

**DESCRIPTION:** provide excavation services for the purpose of burying- disinterring & reburying human remains - including adjusting - relocating & resetting grave markers & pads in the Forest Glade Cemetery

**SPECS FROM:** Owner At Website:  
www.somersworth.com

**(Specs Available For Viewing On The Construction Summary Of NH/ME/VT Website)**  
**(10/8/2015)**

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#NH-123004

**PROJECT TYPE:** Grinding & Disposal Of Stockpiled  
Brush

**LOCATION:** Merrimack NH (Hillsborough Co)  
**STATUS:** Bids To Owner October 23 AT 2PM(edt)

\* **Note:** (Additional Information Xenia Simpson  
(Purchasing Agent) (603/424-7075)  
(xsimpson@merrimacknh.gov)

\* **Note:** (To Schedule A Time To Inspect The Site  
Contact Steve Doumas, Transfer station  
Foreman) (603/424-2604)

\* **Note:** (Proof Of Insurance Required)

**OWNER:** Town Of Merrimack-Finance Department-  
Xenia Simpson (in chg)-PO Box 940 -  
6 Baboosic Lake Road-Merrimack NH  
03054 (603/424-7075)(Fax 424-0516)  
(xsimpson@merrimacknh.gov)

**SPECS FROM:** Owner At Website:  
<http://www.merrimacknh.gov/finance-department/pages/bid-opportunities>

**(Specs Available For Viewing On The Construction Summary Of NH/ME/VT Website)**  
**(10/8/2015)**

#NH-123005

**PROJECT TYPE:** Community Center Gym Floor  
Repairs (#16-18)

**LOCATION:** Rochester NH (Strafford Co)

**STREET:** 150 Wakefield Street

**STATUS:** Bids To Owner October 22 AT 2:15PM(edt)  
(Mandatory Site Visit October 19 AT  
10AM)

\* **Note:** (Actual Bid Opening October 22 At  
2:30PM)

\* **Note:** (All Questions Must Be Submitted In  
Writing(email preferred) To Purchasing  
Agent) (purchasing@rochesternh.net)

\* **Note:** (Faxed Or Emailed Bids NOT Accepted)

**OWNER:** City Of Rochester-Business Office-City  
Hall-31 Wakefield Street-Rochester NH  
03867 (603/335-7602)(Fax 332-8601)  
(purchasing@rochesternh.net)

**DESCRIPTION:** repair - sand - screen & finish the  
Community Center Gym Floor

**SPECS FROM:** Owner (purchasing@rochesternh.net)  
Or At Website: www.rochesternh.net

**(Specs Available For Viewing On The Construction Summary Of NH/ME/VT Website)**  
**(10/8/2015)**

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#NH-123006

**PROJECT TYPE:** HVAC (Boiler Replacement Bid  
#1)

**LOCATION:** Somersworth NH (Strafford Co)

**STREET:** 25 Bartlett Avenue-Suite A

**STATUS:** Bids To Owner October 29 AT 2PM(edt)-  
(Prebid Walk Through October 15 AT  
10AM At Site-25 Bartlett Avenue-Suite A-  
Somersworth NH)

**OWNER:** Somersworth Housing Authority-  
25 Bartlett Ave-Suite A-Somersworth NH  
03878 (603/692-2864)(Fax 692-2877)

**CONSULTANT:** Resilient Buildings Group-  
17 Depot Street-Concord NH 03301  
(603/226-1009)

**DESCRIPTION:** Bid #1 Includes: Supply & installa-  
tion of 12 natural gas boilers & 20 indirect

fired DHW storage tanks in new boiler room structures - Supply & install new heat distribution systems in (56) apartments to include hot water pumps - manifolds - zone valves - thermostats & new finned tube baseboards - Project to be phased with boiler installation to begin this year & distribution & connection to boiler rooms in Spring of 2016

**PLANS FROM:** Consultant - Contact Dana Nute  
(dnute@resilientbuildngsgroup.com)  
(603/226-1009)(Ext.212)  
(Available Electronically)

**BID SECURITY:** Bid Bond - 5%

**PERFORMANCE/PAYMENT BONDS:** 100%  
**(10/8/2015)**

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#NH-123007

**PROJECT TYPE:** Sitework & Carpentry  
(Boiler Replacement Bid #2)

**LOCATION:** Somersworth NH (Strafford Co)

**STREET:** 25 Bartlett Avenue-Suite A

**STATUS:** Bids To Owner October 29 AT 2PM(edt)-  
(Prebid Walk Through October 15 AT  
10AM At 25 Bartlett Avenue Suite A-  
Somersworth NH)

**OWNER:** Somersworth Housing Authority -  
25 Bartlett Avenue-Suite A-  
Somersworth NH 03878 (603/692-2864)  
(Fax 692-2877)

**CONSULTANT:** Resilient Buildings Group-  
17 Depot Street-Concord NH 03301  
(603/226-1009)

**DESCRIPTION:** Bid #2: construction of 11 boiler  
room structures - both free standing &  
attached to existing structures on existing  
17 building housing complex

**PLANS FROM:** Consultant - Contact Dana Nute  
(dnute@resilientbuildngsgroup.com)  
(603/226-1009)(Ext.212)  
(Available Electronically)

**BID SECURITY:** Bid Bond - 5%

**PERFORMANCE/PAYMENT BONDS:** 100%  
**(10/8/2015)**

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 8 DATE: October 8, 2015

#NH-123014

**PROJECT TYPE:** T-Mobile (Tenant 232) Build Out  
(Seabrook Commons)

**LOCATION:** Seabrook NH (Rockingham Co)

**STREET:** 700 Lafayette Road

**STATUS:** Negotiating General Contractor Accepting  
Bids On All SubTrades October 16 AT  
12Noon(edt)

\* **Note:** (Contract Award Anticipated  
October 21,2015)

\* **Note:** (Construction Start October 26,2015 With  
Completion November 30,2015)

\* **Note:** (The Proposed Space Is Currently Vacant &  
In Cold Dark Shell Condition)

**OWNER/DEV:** DDR Corp-3300 Enterprise Parkway-  
Beachwood OH 44122 (216/755-5500)  
(Fax 755-1500)

**ARCHITECT:** Create Architecture-Chrysler Building-  
405 Lexington Ave-Tower Suite 70-  
New York NY 10174 (212/297-0880)  
(Fax 297-0899)

**DESCRIPTION:** Includes: concrete flatwork-concrete  
reinforcing-ready mix concrete suppliers-  
structural steel-membrane roofing-HM doors  
& frames-entrances/storefronts & curtain  
walls-srywall-acoustical ceiling-painting-  
signage-plumbing-HVAC-electrical-fire  
sprinkler system

**PLANS FROM:** Negotiating General Contractor  
**NEGOTIATING GENERAL CONTRACTOR:**

KBE Building Corp-76 Batterson Park Road-  
Farmington CT 06032 (860/284-7110)  
(Fax 284-1174) Kevin McDonnell  
(860/284-7442)

(kmcdonnell@kbebuilding.com) (10/8/2015)

\*\*\*\*\*  
**Last Reported 10/2/2015** #NH-122934

**PROJECT TYPE:** #6 Fuel Delivery (NH Hospital)  
(1817-16)

**LOCATION:** Concord NH (Merrimack Co)

**STATUS:** Bids To Owner October 13 AT 2PM(edt)

\* **Note:** (All Questions Shall Be Submitted To  
Danielle Ruest) No Later Than 4:30PM  
October 6,2015)

(DANIELLE.RUEST@NH.Gov)  
(603/271-3147) - (Estimated Notification  
Of Award(s) October 15,2015)

\* **Note:** (Bids May Be Emailed To:  
PRCHWEB@NH.GOV) - (If You Wish To  
Verify Your Bid Response Has Been  
Received Call (603/271-2201) & Ask For  
A Purchasing Assistant To Check On  
Status Of Your Bid Response)

\* **Note:** (To Make Appointment To View Site Of  
Intended Deliveries Call Gerard Fraher)  
(603/271-5270)

**OWNER:** State Of NH-Department Of Administrative  
Svcs-Bureau of Purchase & Property-  
25 Capitol Street-Room 102-Concord NH  
03301 (603/271-2201)(Fax 271-2700)  
(www.admin.state.nh.us/purchasing/  
bids\_posteddte.asp)

**SPECS FROM:** Owner At Website:  
www.admin.state.nh.us/purchasing/  
bids\_posteddte.asp

(Specs Available For Viewing On The Construction  
Summary Of NH/ME/VT Website) (10/8/  
2015)

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#NH-123008

**PROJECT TYPE:** Portable Fire Extinguisher Service  
& Maintenance (#1823-16)

**LOCATION:** Statewide NH (Co)

**STATUS:** Bids To Owner October 22 AT 11:30AM

\* **Note:** (All Questions Shall Be Submitted To  
Robert Lawson No Later Than  
October 14,2015) (robert.lawson@nh.gov)  
(603/271-3147)

\* **Note:** (Bids May Be Emailed To:  
PRCHWEB@NH.GOV)-(If You Wish To  
Verify Your Bid Response Has Been  
Received Call (603/271-2201) & Ask For  
A Purchasing Assistant To Check On  
Status Of Your Bid Response)

\* **Note:** (Estimated Notification Of Award Is  
November 6,2015) - (Proof Of Insurance  
Required)

**OWNER:** State Of NH-Department Of Administrative  
Svcs-Bureau of Purchase & Property-  
Robert Lawson (in chg)-25 Capitol Street-  
Room 102-Concord NH 03301  
(603/271-2201)(Fax 271-2700)  
(www.admin.state.nh.us/purchasing/  
bids\_posteddte.asp)

**DESCRIPTION:** services to all State Of New Hamp-  
shire Agencies - Term of contract shall be  
from January 1,2016 or date of award  
whichever is later - through December  
31,2019 a period of approx (3) years -  
contract may be extended for an additional  
(2) years thereafter

**SPECS FROM:** Owner At Website:  
www.admin.state.nh.us/purchasing/  
bids\_posteddte.asp

(Specs Available For Viewing On The Construction  
Summary Of NH/ME/VT Website)  
(10/8/2015)

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**Last Reported 9/30/2015** #NH-122814

**PROJECT TYPE:** Hot Water Storage Tank  
Replacement  
(Bedford Middle/High School)

**LOCATION:** Bedford NH (Hillsborough Co)

**STREET:** 47 Nashua Road

**STATUS:** Bid Of October 6 **CANCELLED**

\* **Note:** (Direct All Questions To Todd Zollman)  
(603/669-0880)

**OWNER:** Bedford School District-SAU #25-  
103 County Road-Bedford NH 03110  
(603/472-3755)(Fax 472-2567)  
(www.sau25.net)

**DESCRIPTION:** removal/diposal of a single (865)  
gallon steel storage tank that will need to be  
demolished in place for removal - install (6)  
new indirect hot water storage tanks &  
connect to the dedicated hot water boiler &  
back-up boiler - in order to maintain hot  
water while school is in session - it is  
anticipated the work will be completed in  
phases

**INFORMATION FROM:** Owner (10/8/2015)

# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 9 DATE: October 8, 2015

**Last Reported 10/5/2015** #NH-122665

**PROJECT TYPE:** Parking Area Expansion (28977)

**COST:** \$676,512

**LOCATION:** Concord NH (Merrimack Co)

**STREET:** Off Stickney Avenue

**STATUS:** LOW BIDDERS - Bid October 7

\* **Note:** (Bidders Should Act Promptly & Submit All Questions On The Project In Writing To Donald Lyford At Least (5) Business Days Before Hour & Date Set For Bid Opening)(DLyford@dot.state.nh.us)(No Phone Calls Or Faxes Will Be Accepted)

\* **Note:** (Completion Date Is June 30,2016)

**OWNER:** State Of NH-DOT-Finance & Contracts-Bid Box-Room 112-John O Morton Building-7 Hazen Drive-PO Box 483-Concord NH 03301 (603/271-3733)

**DESCRIPTION:** reconstruction & expansion of the existing overflow parking area to provide (238) formalized parking spaces

**LOW BIDDERS ON CONTRACT:**

- 1.FL Merrill Construction-35 Veterans Drive-Loudon NH 03307 (603/228-5558) \$676,512
- 2.RJ Olszak Construction-717 Mayhew Turnpike-Rte 3A-Bridgewater NH 03222 (603/744-5090) \$788,245
- 3.Northeast Earth Mechanics-159 Barnstead Road-Pittsfield NH 03263 (603/435-7989) \$793,553
- 4.Kingsbury Companies-PO Box 1476-264 Mad River Park-Waitsfield VT 05673 (802/496-2205) \$795,522
- 5.American Excavating-PO Box 1220-Derry NH 03038 (603/425-2256) \$847,292
- 6.Weaver Brothers Construction Co Inc-PO Box 1336-Concord NH 03301 (603/228-8631) \$905,658 **(10/8/2015)**

**Last Reported 10/1/2015** #NH-122910

**PROJECT TYPE:** Traffic Signal Vehicle Loop Detector (Evaluation & Repair) (#1510-01)

**LOCATION:** Laconia NH (Belknap Co)

**STATUS:** Bids To Owner October 13 AT 2PM(edt)

\* **Note:** (Direct Questions To Jonathan Gardner) (603/524-3877) (gardnerj@city.laconia.nh.us)

\* **Note:** (Work To Be Completed By November 13, 2015)

**OWNER:** City Of Laconia-Purchasing Office-45 Beacon Street East-Laconia NH 03246 (603/524-3877)(Fax 524-1520) (www.cityoflaconianh.org)

**DESCRIPTION:** provide evaluation of the functionality of existing traffic signal vehicle loop detectors at following (5) intersections: Intersection 1 (Church St at Main St) - Intersection 2 (Church St at Union Ave) - Intersection 3 (Union Ave At Elm St)- Intersection 4 (Union Ave at Messer St)- (Intersection 5 (Church St at Beacon St East)

**SPECS FROM:** Owner At Website: www.city.laconia.nh.us

**(Specs Available For Viewing On The Construction Summary Of NH/ME/VT Website)** **(10/8/2015)**

**Last Reported 9/30/2015** #NH-122667

**PROJECT TYPE:** Pavement & Bridge Rehabilitation (26602)

**COST:** \$4,384,362

**LOCATION:** Multiple Locations NH (Concord NH & Canterbury NH)

**STATUS:** LOW BIDDERS - Bid October 7

\* **Note:** (Bidders Should Act Promptly & Submit All Questions On The Project In Writing To Tobey Reynolds At Least (5) Business Days Before Hour & Date Set For Bid Opening)(TReynolds@dot.state.nh.us)(No Phone Calls Or Faxes Will Be Accepted)

\* **Note:** (Completion Date Is August 26,2016)

**OWNER:** State Of NH-DOT-Finance & Contracts-Bid Box-Room 112-John O Morton Building-7 Hazen Drive-PO Box 483-Concord NH 03301 (603/271-3733)

**DESCRIPTION:** pavement rehabilitation of I-93 & Bridge No.042/121 rehabilitation work on the southbound on-ramp over the NHRR from US Route 4 to interstate 93

**LOW & ONLY BIDDERS ON CONTRACT:**

- 1.Pike Industries Inc-3 Eastgate Park Drive-Belmont NH 03220 (603/527-5100) \$4,384,362
- 2.Continental Paving-One Continental Drive-Londonderry NH 03053 (603/437-5387) \$4,658,620 **(10/8/2015)**

**Schroeder Construction Management Inc.**

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# CONSTRUCTION SUMMARY OF NEW HAMPSHIRE, INC.

734 CHESTNUT STREET MANCHESTER N.H. 03104 (603) 627-8856 FAX #: (603) 627-4524

VOLUME: 7262 NUMBER: 10 DATE: October 8, 2015

\*\*\* ADDENDA ISSUED \*\*\*

**BID DATE: October 8**

Ground Mounted Solar Photovoltaic Systems - Concord & Penacook NH (7) Addenda

**BID DATE: October 26**

FY16 RMe Utility Repair - Portsmouth Naval Shipyard NH (2) Amendments

**BID DATE: October 30**

Legacy Playground (Labine Park) - Nashua NH (3) Addenda

**Bid Calendar From October 8 To November 19  
PLANS IN MANCHESTER PLAN ROOM**

Installation Of Warning & Intersection Signs & Upgrading Existing Warning Signals (28136) - Statewide NH October 8 (LR 10/5) **(Plans Viewed Electronically)**

Maple Steet/ Hooksett Road Intersection Improvements Manchester NH October 8 (LR 10/6) **(Plans Viewed Electronically)**

Bridge Rehabilitation (16153) - Jefferson NH October 8 (LR 9/24) **(Plans Viewed Electronically)**

Hannaford Store Remodel (Ames Plaza) - Ossipee NH October 8 (LR 10/8) **(Plans Viewed Electronically)**

Community Health Center (Mascoma Community Healthcare) Canaan NH October 9 (LR 9/28) **(Plans Viewed Electronically)**

Culvert Replacements - Pelham NH October 9 (LR 10/6) **(Plans Viewed Electronically)**

Community Center (Boys & Girls Club & Suncook Senior Center Building) - Allentown NH October 12 (LR 10/5) **(Plans Viewed Electronically)**

City Hall Plaza Improvements (IFB0745-101215) - Nashua NH October 12 (LR 10/8) **(Plans Viewed Electronically)**

Harriman Park Improvements - Manchester NH October 12 (LR 9/30) **(Plans Viewed Electronically)**

**ReRoofing (Kearsarge Regional School District Office Building)** - New London NH October 13 (LR 10/1) **(Plans Viewed Electronically)**

South Mill Pond Tennis Courts (#10-16) - Portsmouth NH October 14 (LR 9/29) **(Plans Viewed Electronically)**

Bridge Rehabilitation (40422) - Milton NH October 15 (LR 10/7) **(Plans Viewed Electronically)**

Roadway Reconstruction (10044G) - Plaistow NH October 15 (LR 10/2)

**(Plans Viewed Electronically)**

Reconstruct Three Railway-Highway Crossings&Approaches Including Protective Devices (29335) (16067)(16068) - (Tilton NH & Carroll NH) October 15 (LR 9/30)

**(Plans Viewed Electronically)**

Samuel Read Hall Building (Department Of Physical Therapy Renovations) - Plymouth NH October 15 (LR 10/8) **(Plans Viewed Electronically)**

Bridge Rehabilitation (16152) - Keene NH October 15 (LR 10/8) **(Plans Viewed Electronically)**

Wallace Road Reconstruction - Bedford NH October 16 (LR 10/7) **(Plans Viewed Electronically)**

**The Arlington Hotel** - Bethlehem NH October 16 (LR 10/8) **(Plans Viewed Electronically)**

**T-Mobile (Tenant 232) Build Out (Seabrook Commons)** - Seabrook NH October 16 (LR 10/8) **(Plans Viewed Electronically)**

Salt Building (Contract B) (80867R) - Derry NH October 21 (LR 10/7) **(Plans Viewed Electronically)**

Install & Upgrading Warning & Intersection Signs (28135)- Multiple Locations NH October 22 (LR 10/7) **(Plans Viewed Electronically)**

Multi-Use Trail Bridge (10309P) - Keene NH October 22 (LR 10/8) **(Plans Viewed Electronically)**

Bridge Rehabilitation (16237) - Ashland NH October 22 (LR 10/7) **(Plans Viewed Electronically)**

Combined Public Safety Facility (Design/Build) - Bow NH October 23 (LR 9/28) **(Plans Viewed Electronically)**

FY16 RMe Utility Repair - Portsmouth Naval Shipyard NH October 26 (LR 10/5) **(Plans Viewed Electronically)**

Hall Street WWTF Concrete Repair - Concord NH October 29 (LR 10/8) **(Plans Viewed Electronically)**

Legacy Playground (Labine Park) - Nashua NH October 30 (LR 10/2) **(Plans Viewed Electronically)**

Concrete Repairs (Sherman Adams Building) (Summit Of Mt Washington / Mt Washington State Park) - Sargents Purchase NH November 19 (LR 10/1) **(Plans Viewed Electronically)**

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